**The Great Rebellion:**

So when the woman saw that the tree *was* good for food, that it *was* pleasant to the eyes, and a tree desirable to make *one* wise, she took of its fruit and ate. She also gave to her husband with her, and he ate. Genesis 3:6

**Common Question: Did God know that humanity would fall? If yes, why did He create us?**

Foreknowledge and Predestination

* Foreknowledge – knowledge of something \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ it exists or happens
* Predestination – the doctrine that all events have been \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ by God

Discussion: If God sees me eating an apple tomorrow for lunch, what will happen the next day for lunch?

David and the City of Keilah (1 Samuel 23)

* Did the event God foreknew happen?
* Conclusion
	+ God foreknew things that \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ happened.
	+ Foreknowledge does not \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ predestination
	+ God can \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ what will happen but not \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ the event to happen

**Peace on Earth: Why does God not eliminate evil? Why doesn’t He simply create peace on earth?**

* To wipe out evil, He would have to wipe out all those who are \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in His \_\_\_\_\_\_\_\_\_\_

**Bonus Theological Material**

Two Main Camps (Both Evangelical)

* Calvinism and Arminianism

Calvinism: “Tulip”

T\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

U\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

L\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

P\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |
| --- | --- | --- |
|  | **Calvinism “Tulip”** | **Arminianism’s Response** |
| **T** | Man is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to God | Sinners can \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to God |
| **U** | God \_\_\_\_\_\_\_\_\_\_\_\_\_\_ by His good \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | God elects on basis of \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **L** | Christ died for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Christ died for \_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **I** | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Sinners can \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ God |
| **P** | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Believers may \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

Extremes

**Scripture: Deductive Reasoning or Inductive Reasoning**

Deductive Reasoning is when you move from \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ideas to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ conclusions

* Examples
* Deductive Theology (and problems)
	+ Premise 1: All people are born \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	+ Premise 2: Dead people cannot \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to stimuli
	+ Conclusion: A person who is spiritually dead \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ respond to God
	+ Since a person is spiritually dead and cannot respond to God, God first must \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ a person before he/she can \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to Him in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Error:

* Problem with the logic/illustration: “Salvation comes \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ faith”
* Scripture’s order

Inductive Reasoning is when you take \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ observations and form \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ conclusions

* Examples

Main Passage: Romans 9

* Setting of Text
	+ Broader Context
	+ Jewish Expulsion
		- Acts 18
		- Emperor Claudius and Emperor Nero
* Romans 9:1-5
* Romans 9:6-13
	+ Jacob and Esau
		- When referring to Jacob and Esau, Paul is not talking about two \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
	+ Deeper Look
		- The \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of Romans 9 deals with \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Israel being put aside by the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ age
		- Clues
			* Context: Genesis 25
				+ Paul’s focus is not on two \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, but on the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of Israel (the elect nation) from the Edomites
			* Not individual but national
				+ Individually: Esau as an individual never \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Jacob
				+ Nationally: The \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Esau’s Nation) did \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ the Israelites (Jacob’s Nation) under David and Solomon and through the Babylonian Conquest.
			* Paul quotes Malachi
				+ Malachi \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ the nations by using the names of their \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
				+ Remember, Jacob’s name was changed to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
				+ Jacob and Esau are \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ for nations and how God chose (elected) Israel to be the chosen nation of blessing.
	+ Paul gives examples of God’s justice in dealing with the nation of Israel
		- Moses (Israel) vs. Pharoah (Egypt)
		- The Potter
			* Paul deal with an objector
			* Jeremiah 18
				+ Paul is not dealing with \_\_\_\_\_\_\_\_\_ but the nation of Israel \_\_\_\_\_\_\_\_\_\_\_\_\_\_
				+ Paul is sharing that God has the \_\_\_\_\_\_\_\_ right as a potter to use \_\_\_\_\_\_\_\_ for two millennia and then set them aside in favor of the \_\_\_\_\_\_\_\_.